



PRAKASH HIGHER SECONDARY SCHOOL, AHMEDABAD-54.

(A Minority Educational Institution)

(Affiliated to C.B.S.E. Delhi)

Near Sandesh Press, Bodakdev, AHMEDABAD-380 054. (GUJARAT)

Website : www.prakashcbseeschool.edu.in

TRANSFER CERTIFICATE

Sr. No : **180** Book. No : **2/2024-25** Gr No : **5062** UID No : **'240706103031711367**
Affiliation No. CBSE/AFF/430001 School Code No. : 10002

1. Name of Pupil : **VEER SANGHVI**
2. Mother's Name : **TRUPTI SANGHVI**
3. Father's/Guardian's Name : **SACHIN SANGHVI**
4. Nationality : **INDIAN**
5. Religion, Caste & Sub-Caste : **JAIN**
6. Whether the Candidate belongs to Scheduled Caste/Scheduled Tribe : **No**
7. Date of Birth (in Christian Era) according to Admission Register(in figures) : **30/12/2009**
: **Thirtieth december two thousand nine**
8. Place of Birth : **AHMEDABAD**
9. Date of Admission in the School with Class : **29/08/2016 Class :II**
10. Last School Attended : **LAKSHAYA INTL.SCHOOL,AHD**
11. Class in which the pupil last studied (in figures) : **X**
12. Whether failed, if so once/twice in the same class : ONCE/TWICE : **NO**
13. Subjects Studied: All Compulsory Subjects : **ENGLISH LANGUAGE AND LITERATURE, SCIENCE, SOCIAL SCIENCE, GUJARATI, STAND. MATHEMATICS**
14. Whether qualified for promotion to the higher class : **YES**
15. Month upto which the pupil has paid school dues : I/II TERM YEAR : **MARCH, 2025**
16. Any fee concession availed of : if so the nature of such concession : **NO**
17. Total number of working days : **202**
18. Total number of working days present : **174**
19. Whether NCC Cadet/BoyScout/Girl Guide : **NO**
20. Whether school is under Govt./Minority/Independent Category : **Independent**
21. Games played or Co-curricular activities in which the pupil usually : **-----**
22. General conduct : **Very Good**
23. Date of application for certificate :
24. Date on which pupils name was stuck off the rolls of the school :
25. Date of issue of certificate : **13 MAY 2025**
26. Reason for leaving the school : **GO SOMEWHERE ELSE**
27. Personal Education Number (PEN) : **20345425723**
28. Any other remarks : **PASSED SSCE MARCH-- APRIL 2025 AT THE FIRST ATTEMPT**

Class Teacher



Checked By

Principal
Prakash Higher Sec. School