



PRAKASH HIGHER SECONDARY SCHOOL, AHMEDABAD-54.

(A Minority Educational Institution)

(Affiliated to C.B.S.E. Delhi)

Near Sandesh Press, Bodakdev, AHMEDABAD-380 054. (GUJARAT)

Website : www.prakashcbseeschool.edu.in

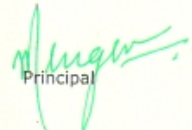
TRANSFER CERTIFICATE

Sr. No : 17 Book. No : 1/2025-26 Gr No : 6787 UID No : 24076088312310580
Affiliation No. CBSE/AFF/430001 School Code No. : 10002

1. Name of Pupil : **DARSH MAHATO**
2. Mother's Name : **KIRAN MAHATO**
3. Father's/Guardian's Name : **DIPAK KUMAR MAHATO**
4. Nationality : **INDIAN**
5. Religion, Caste & Sub-Caste : **HINDU**
6. Whether the Candidate belongs to Scheduled Caste/Scheduled Tribe : **No**
7. Date of Birth (in Christian Era) according to Admission Register(in figures) : **12/01/2015**
: **Twelfth january two thousand fifteen**
8. Place of Birth : **KOLKATA**
9. Date of Admission in the School with Class : **12/04/2024 Class :IV**
10. Last School Attended : **DELHI PUBLIC SCHOOL, BOPAL**
11. Class in which the pupil last studied (in figures) : **V**
12. Whether failed, if so once/twice in the same class : ONCE/TWICE : **NO**
13. Subjects Studied: All Compulsory Subjects : **ENGLISH, GUJARATI, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE**
14. Whether qualified for promotion to the higher class : **CURRENTLY STUDYING IN CLASS V(STD-V)**
15. Month upto which the pupil has paid school dues : I/II TERM YEAR : **MARCH, 2026**
16. Any fee concession availed of : if so the nature of such concession : **NO**
17. Total number of working days : **183**
18. Total number of working days present : **124**
19. Whether NCC Cadet/BoyScout/Girl Guide : **NO**
20. Whether school is under Govt./Minority/Independent Category : **Independent**
21. Games played or Co-curricular activities in which the pupil usually : **-----**
22. General conduct : **Good**
23. Date of application for certificate : **19 FEB 2026**
24. Date on which pupils name was stuck off the rolls of the school : **20 FEB 2026**
25. Date of issue of certificate : **TO GO ELSEWHERE**
26. Reason for leaving the school : **TO GO ELSEWHERE**
27. Personal Education Number (PEN) : **20984719635**
28. Any other remarks : **NA**


Class Teacher


Checked By


Principal