



# PRAKASH HIGHER SECONDARY SCHOOL, AHMEDABAD-54.

(A Minority Educational Institution)

(Affiliated to C.B.S.E. Delhi)

Near Sandesh Press, Bodakdev, AHMEDABAD-380 054. (GUJARAT)

Website : www.prakashcbseeschool.edu.in

## TRANSFER CERTIFICATE

Sr. No : **18**

Book. No : **1/2025-26**

Gr No : **6506**

UID No : **240706103032320000**

School Code No. : 10002

Affiliation No. CBSE/AFF/430001

1. Name of Pupil : **IRENE ESTHER JINU**
2. Mother's Name : **PLESSY PHILIP**
3. Father's/Guardian's Name : **REV JINU DANIEL**
4. Nationality : **INDIAN**
5. Religion, Caste & Sub-Caste : **CHRISTIAN**
6. Whether the Candidate belongs to Scheduled Caste/Scheduled Tribe : **No**
7. Date of Birth (in Christian Era) according to Admission Register(in figures) : **11/09/2018**  
: **Eleventh september two thousand eighteen**
8. Place of Birth : **KOTTARAKARA, KERALA**
9. Date of Admission in the School with Class : **12/04/2023 Class :JUNIOR KG**
10. Last School Attended : **ST. MARYS HIGH SCHOOL, PONDA GOA**
11. Class in which the pupil last studied (in figures) : **I**
12. Whether failed, if so once/twice in the same class : **NO**
13. Subjects Studied: All Compulsory Subjects : **ARITHMETIC, COMPUTER, ENGLISH, GUJARATI, HINDI, SCIENCE, SOCIAL SCIENCE**
14. Whether qualified for promotion to the higher class : **YES, STD - II**
15. Month upto which the pupil has paid school dues : I/II TERM YEAR : **MARCH, 2026**
16. Any fee concession availed of : if so the nature of such concession : **NO**
17. Total number of working days : **200**
18. Total number of working days present : **188**
19. Whether NCC Cadet/BoyScout/Girl Guide : **NO**
20. Whether school is under Govt./Minority/Independent Category : **Minority**
21. Games played or Co-curricular activities in which the pupil usually : **---**
22. General conduct : **Very Good**
23. Date of application for certificate :
24. Date on which pupils name was stuck off the rolls of the school : **17 MAR 2026**
25. Date of issue of certificate :
26. Reason for leaving the school : **TRANSFER**
27. Personal Education Number (PEN) : **21823264083**
28. Any other remarks : **NA**

*Sonali*  
Class Teacher

*Sushila*  
Checked By



*Munira*  
Principal