



## PRAKASH HIGHER SECONDARY SCHOOL, AHMEDABAD-54.

(A Minority Educational Institution)

(Affiliated to C.B.S.E. Delhi)

Near Sandesh Press, Bodakdev, AHMEDABAD-380 054. (GUJARAT)

Website : www.prakashcbseeschool.edu.in

### TRANSFER CERTIFICATE

Sr. No : 202 Book. No : 1/2025-26 Gr No : 4486 UID No : 240706103031721386  
Affiliation No. CBSE/AFF/430001 School Code No. : 10002

1. Name of Pupil : **VAISHNAVI JASMIN SHUKLA**
2. Mother's Name : **NEHA SHUKLA**
3. Father's/Guardian's Name : **JASMIN SHUKLA**
4. Nationality : **INDIAN**
5. Religion, Caste & Sub-Caste : **HINDU**
6. Whether the Candidate belongs to Scheduled Caste/Scheduled Tribe : **No**
7. Date of Birth (in Christian Era) according to Admission Register(in figures) : **11/09/2009**  
: **Eleventh september two thousand nine**
8. Place of Birth : **VERAVAL**
9. Date of Admission in the School with Class : **23/09/2013 Class :JUNIOR KG**
10. Last School Attended : **CRESCENT SCHOOL,AHD**
11. Class in which the pupil last studied (in figures) : **XI - SCIENCE**
12. Whether failed, if so once/twice in the same class : ONCE/TWICE : **NO**
13. Subjects Studies: All Compulsory Subjects : **CHEMISTRY, ENGLISH CORE, PHYSICS, BIOLOGY, PHYSICAL EDUCATION**
14. Whether qualified for promotion to the higher class : **YES, CLASS- XII**
15. Month upto which the pupil has paid school dues : I/II TERM YEAR : **MARCH, 2026**
16. Any fee concession availed of : if so the nature of such concession : **NO**
17. Total number of working days : **206**
18. Total number of working days present : **159**
19. Whether NCC Cadet/BoyScout/Girl Guide : **NO**
20. Whether school is under Govt./Minority/Independent Category : **Minority**
21. Games played or Co-curricular activities in which the pupil usually : **---**
22. General conduct : **Very Good**
23. Date of application for certificate : **:**
24. Date on which pupils name was stuck off the rolls of the school : **20 MAR 2026**
25. Date of issue of certificate : **:**
26. Reason for leaving the school : **TO GO ELSEWHERE**
27. Personal Education Number (PEN) : **20399996611**
28. Any other remarks : **NA**

*Mande*  
Class Teacher



*Shukla*  
Checked By

*Mande*  
Principal  
Prakash Higher Sec. School  
Ahmedabad