



# PRAKASH HIGHER SECONDARY SCHOOL, AHMEDABAD-54.

(A Minority Educational Institution)

(Affiliated to C.B.S.E. Delhi)

Near Sandesh Press, Bodakdev, AHMEDABAD-380 054. (GUJARAT)

Website : www.prakashcbseeschool.edu.in

## TRANSFER CERTIFICATE

Affiliation No. CBSE/AFF/480001

Sl. No. : 269

Book No : 1/2025-26

Gr No : 4540

UID No : 240706103031722170

School Code No. : 10002

1. Name of Pupil : **DHANAKSHI DAVE**
2. Mother's Name : **NIDHI DAVE**
3. Father's/Guardian's Name : **MANISH DAVE**
4. Nationality : **INDIAN**
5. Religion, Caste & Sub-Caste : **HINDU**
6. Whether the Candidate belongs to Scheduled Caste/Scheduled Tribe : **GENERAL**
7. Date of Birth (in Christian Era) according to Admission Register(in figures) : **24/07/2010**  
: **Twenty-fourth july two thousand ten**
8. Place of Birth : **BHOPAL**
9. Date of Admission in the School with Class : **01/04/2014 Class :JUNIOR KG**
10. Last School Attended : **TREE HOUSE, NURSERY**
11. Class in which the pupil last studied (in figures) : **X**
12. Whether failed, if so once/twice in the same class : **ONCE/TWICE** : **NO**
13. Subjects Studies: All Compulsory Subjects : **ENGLISH LANGUAGE AND LITERATURE, SCIENCE, SOCIAL SCIENCE, HINDI (B), STAND. MATHEMATICS**
14. Whether qualified for promotion to the higher class : **YES, CLASS- XI**
15. Month upto which the pupil has paid school dues : I/II TERM YEAR : **MARCH, 2026**
16. Any fee concession availed of : if so the nature of such concession : **NO**
17. Total number of working days : **209**
18. Total number of working days present : **172**
19. Whether NCC Cadet/BoyScout/Girl Guide : **NO**
20. Whether school is under Govt./Minority/Independent Category : **Minority**
21. Games played or Co-curricular activities in which the pupil usually : **---**
22. General conduct : **Very Good**
23. Date of application for certificate :
24. Date on which pupils name was stuck off the rolls of the school : **20 APR 2026**
25. Date of issue of certificate :
26. Reason for leaving the school : **TO GO ELSEWHERE**
27. Personal Education Number (PEN) : **20964002558**
28. Any other remarks : **PASSED AISSE- 2026 AT FIRST ATTEMPT**

*Princy*  
Class Teacher



*[Signature]*  
Checked By

*[Signature]*  
Principal  
Prakash Higher Sec. School  
Ahmedabad