



# PRAKASH HIGHER SECONDARY SCHOOL, AHMEDABAD-54.

(A Minority Educational Institution)

(Affiliated to C.B.S.E. Delhi)

Near Sandesh Press, Bodakdev, AHMEDABAD-380 054. (GUJARAT)

Website : www.prakashcbseeschool.edu.in

## TRANSFER CERTIFICATE

Sr. No : 223

Book. No : 1/2025-202 Gr No : 6437

UID No : 240915012442010121

School Code No. : 10002

Affiliation No. CBSE/AFF/430001

1. Name of Pupil : **VIHAAN SUJEETKUMAR GADHAVI**
2. Mother's Name : **HEENABEN SUJEETKUMAR GADHAVI**
3. Father's/Guardian's Name : **SUJEETKUMAR VIJAYKUMAR GADHAVI**
4. Nationality : **INDIAN**
5. Religion, Caste & Sub-Caste : **HINDU**
6. Whether the Candidate belongs to Scheduled Caste/Scheduled Tribe : **Yes**
7. Date of Birth (in Christian Era) according to Admission Register(in figures) : **13/10/2014**
8. Place of Birth : **Thirteenth october two thousand fourteen**
9. Date of Admission in the School with Class : **AHMEDABAD**
10. Last School Attended : **01/04/2023 Class :IV**
11. Class in which the pupil last studied (in figures) : **KENDRIYA VIDYALAYA SABARMATI**
12. Whether failed, if so once/twice in the same class : **VI**
13. Subjects Studies: All Compulsory Subjects : **NO**
14. Whether qualified for promotion to the higher class : **ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, GUJARATI**
15. Month upto which the pupil has paid school dues : I/II TERM YEAR : **PASSED & PROMOTED TO CLASS VIII**
16. Any fee concession availed of : if so the nature of such concession : **MARCH, 2026**
17. Total number of working days : **NO**
18. Total number of working days present : **209**
19. Whether NCC Cadet/BoyScout/Girl Guide : **174**
20. Whether school is under Govt./Minority/Independent Category : **NO**
21. Games played or Co-curricular activities in which the pupil usually : **Minority**
22. General conduct : **---**
23. Date of application for certificate : **Very Good**
24. Date on which pupils name was stuck off the rolls of the school : **---**
25. Date of issue of certificate : **02 APR 2026**
26. Reason for leaving the school : **---**
27. Personal Education Number (PEN) : **TO GO ELSEWHERE**
28. Any other remarks : **23314413453**

: **PASSED & PROMOTED TO CLASS VII**

*M. Pat*

Class Teacher



*S. J. J.*  
Checked By

*M. J. J.*  
Principal  
Prakash Higher Sec. School